RECORDING FEE OVE, THORNTON, ARNOLD & THOMASON PAID \$ 100 BOOK 1183 PAGE 450

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

RELEASE

FOR VALUE RECEIVED, I, Annie Lura Jenkins, do hereby release and forever discharge the premises known and designated as Lot 16 on a plat of Section No. II, Merrifield Park, prepared by Piedmont Engineers & Architects, dated February 18, 1969, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WWW, at Pages 50 and 51, from the lien of the mortgage executed by McCall-Threatt Enterprises, Inc. to Annie Lura Jenkins, dated November 13, 1968, and recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1109, at Page 239.

IN WITNESS WHEREOF, Annie Lura Jenkins has hereunto set her hand and seal this 9th day of March, 1971.

IN THE PRESENCE OF:

Le. Kandapf 5km

annie Luna JentalSEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Annie Lura Jenkins, sign, seal and as her act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March .

Jean F Buce

Notary Public for South Carolina My commission expires January 4, 1981

Release Recorded March 15, 1971 at 9:30 A. M., #21353.

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